

MEMORANDA OF AGREEMENT FOR \$50,000 AND UNDER LIST- MAY, 2014

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|---|-------------------------------------|--------------------------------------|---------------------|---------------------------------|---|
| <u>AGRICULTURE, DEPARTMENT OF</u> | | | | | |
| 1. 1400001418 Kentucky Beef Expo 478 Dry Fork Road Danville, KY 40422 | May 01, 2014 - June 30, 2014 | KY Beef Expo | \$5,000.00 | Agency 100%; Lump sum. | Provide funds to assist with expenses related to the Kentucky Farm Bureau Beef Expo Junior shows. |
| 2. 1400002104 Kentucky Commodity Tent Committee 110 Hawkins Drive Elizabethtown, KY 42701 | May 01, 2014 - June 30, 2014 | KY State Fair Breakfast | \$2,500.00 | Agency 100%; Lump sum. | Provide funds to assist with the expenses of the commodity breakfast held at the 2013 Kentucky State Fair. |
| 3. 1400002343 Kentucky Wineries Association 3205 Springfield Road Bloomfield, KY 40008 | May 01, 2014 - December 31, 2014 | KY Commercial Wine Competition | \$30,000.00 | General 100%; Lump sum. | Provide funds to assist with expenses related to the 2014 Kentucky Commonwealth Commercial Wine Competition, Commissioner Cup and recognition and award ceremony. |
| Note: Request for Exemption to Extend Beyond Biennium Letter Attached. | | | | | |

COMMISSION FOR CHILDREN WITH SPECIAL HEALTH CARE NEEDS

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| 4. 1400001524 Hands & Voices of Kentucky P. O. Box 43914 Louisville, KY 40253 | July 01, 2014 - June 30, 2015 | Hearing Loss Support Guides | \$2,000.00 | Federal 100%; Upon receipt of invoices. | Provide funds to employ trained guides to work with parents who have children with a diagnosed hearing loss through their Guide by Your Side Program. The parent guides shall be parents of children with hearing loss who have experienced the diagnostic and early intervention process as well as the emotional journey and shall have specialized training which enables them to provide unbiased support and resource information in regards to communication, early intervention, education, and amplification options. |
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CORRECTIONS, DEPARTMENT OF

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|--|----------------------------------|--------------------------------|-------------|--|--|
| 5. 1400001739 Pike County Detention Center 172 Division Street Pikeville, KY 41501 | July 01, 2014 - June 30, 2015 | Alcohol and Drug Prevention | \$45,990.00 | General 100%; Upon receipt of invoices. | Provide a long-term residential substance abuse recovery program for state inmates housed in the Pike County Detention Center utilizing a pro-social recovery model. |
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| <u>CORRECTIONS, DEPARTMENT OF</u> | | | | | |
| 6. 1400001743 Three Forks Regional Jail 2475 Center Street Beattyville, KY 41311 | July 01, 2014 - June 30, 2015 | Alcohol and Drug Prevention | \$45,990.00 | General 100%; Upon receipt of invoices. | Provide a long-term residential substance abuse recovery program for state inmates housed in the Three Forks Regional Jail utilizing a pro-social recovery model. |
| <u>CRIMINAL JUSTICE TRAINING, DEPARTMENT OF</u> | | | | | |
| 7. 1400001548 Postsecondary Education KY Virtual University 1024 Capital Center Drive, Suite 320 Frankfort, KY 40601 | July 01, 2014 - June 30, 2015 | Kentucky Virtual Campus Services | \$38,000.00 | Agency 100%; Upon receipt of invoices. | Provide access to and use of the Kentucky Virtual Campus Course Management System (CMS), Student Information System (SIS), and Customer Relationship Management (CRM) services to develop and deliver instruction online, list provider courses and programs, and enable users of KYVC to identify, request information, and register for provider instructional offerings. Provide training for the use of the KYVC services to enable the DOCJT Coordinator to provide local training and technical assistance to instructors, staff, and learners using KYVC services in order to further law enforcement training efforts throughout the state. |
| <u>DEPARTMENT FOR BEHAVIORAL HEALTH, DEVELOPMENTAL AND INTELLECTUAL DISABILITIES</u> | | | | | |
| 8. 1400000605 Case Western Reserve University 10900 Euclid Avenue Cleveland, OH 44106 | April 25, 2014 - June 30, 2014 | Training Consultation | \$27,554.00 | General 100%; Monthly. | Provide assertive community treatment training and consultation to include service-systems consultation, program consultation, clinical consultation, training and education, program evaluation (fidelity & outcomes), professional peer networks, and research. |
| Note: Registered Foreign Corporation. | | | | | |
| <u>DEPARTMENT FOR ENVIRONMENTAL PROTECTION</u> | | | | | |
| 9. 1400001943 US Department of Interior Geological Survey 9818 Bluegrass Parkway Louisville, KY 40299 | July 01, 2014 - September 30, 2014 | Environmental Consulting | \$16,000.00 | Federal 100%; Quarterly. | Provide functionality for Kentucky to their internet-based hydrologic-design computer application, known as Streamstats. |

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| <u>DEPARTMENT FOR PUBLIC HEALTH</u> | | | | | |
| 10. 1400001304 Wyman 600 Kiwanis Drive Eureka, MO 63025 | July 01, 2014 - June 30, 2016 | Teen Outreach Program | \$14,000.00 | Federal 100%; Upon receipt of invoices. | Provide licensing/ongoing support for the teen outreach program curriculum utilized in 17 counties at 44 schools to reduce teen pregnancy, school suspension, school dropout rates and discipline issues among participants. Note: Registered Foreign Corporation. |
| 11. 1400001533 American Cancer Society 1504 College Way Lexington, KY 40502 | July 01, 2014 - June 30, 2015 | Breast Cancer Awareness | \$20,000.00 | Agency 100%; Quarterly. | Provide a comprehensive approach to ensure more underserved Kentuckians have access to the care and resources they need to increase their chances of surviving cancer. |
| 12. 1400001535 University of Louisville Research Foundation 501 East Broadway, Suite 315 Louisville, KY 40202 | July 01, 2014 - June 30, 2015 | Breast Cancer Awareness | \$20,000.00 | Agency 100%; Upon receipt of invoices. | Provide breast cancer awareness, education and early detection through the Horses and Hope Initiative to include medically underserved and uninsured workers at horse industry venue. |
| 13. 1400001536 Kentucky Pink Connection P. O. Box 25088 Lexington, KY 40524 | July 01, 2014 - June 30, 2015 | Breast Cancer Awareness | \$20,000.00 | Agency 100%; Upon receipt of invoices. | Provide services to ensure the ongoing breast cancer research and education trust fund mission to enhance efforts to reduce breast cancer incidence and mortality which target the program needs and challenges specific to population groups and geographic regions. |
| 14. 1400001537 Norton Health Care 207 East Broadway Louisville, KY 40202 | July 01, 2014 - June 30, 2015 | Breast Cancer Awareness | \$20,000.00 | Agency 100%; Upon receipt of invoices. | Provide funds to implement the Pink Ribbon Prevention Project to increase breast cancer awareness to the medically underserved women in Jefferson County. |
| 15. 1400001538 Baptist Health Madisonville Incorporated 900 Hospital Drive Madisonville, KY 42431 | July 01, 2014 - June 30, 2015 | Breast Cancer Awareness | \$19,870.00 | Agency 100%; Upon receipt of invoices. | Provide funds to implement the "Think Pink!" Breast Health Program to increase breast cancer awareness to the medically underserved women in Muhlenberg, Hopkins and Caldwell counties; coordinate an education event in each county in which participants will learn the signs, symptoms and risk factors of |

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| <u>DEPARTMENT FOR PUBLIC HEALTH</u> | | | | | breast cancer; provide 70 free clinical breast exams and mammograms to underserved women from the targeted counties. |
| 16. 1400001539 University of Kentucky Research Foundation 172 Funkhouser Drive Lexington, KY 405060057 | July 01, 2014 - June 30, 2015 | Breast Cancer Awareness | \$20,000.00 | Agency 100%; Upon receipt of invoices. | Provide for the Horses and Hope Initiative to reduce breast cancer mortality by increasing awareness, providing education and promoting opportunities for early detection through screening mammography; coordinate and implement programs at Kentucky race tracks, training centers and horse farms. |
| 17. 1400001550 Foundation for Health Incorporated 2211 Mayfair Avenue Owensboro, KY 42301 | July 01, 2014 - June 30, 2015 | Breast Cancer Awareness | \$18,598.00 | Agency 100%; Upon receipt of invoices. | Provide funds to serve medically underserved women in the Green River area of Kentucky who are not aware of the importance of, and cannot afford, mammography services; provide breast cancer education to at least 1,500 women; provide mammograms and additional diagnostic services for those found to have abnormal results, for at least 400 medically underserved women, ages 40-64, or under age 40 who are at high risk for breast cancer. |
| <u>ECONOMIC DEVELOPMENT - OFFICE OF THE SECRETARY</u> | | | | | |
| 18. 1400000581 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506-0057 | April 10, 2014 - June 30, 2014 | Procurement Assistance | \$20,000.00 | Agency 100%; Lump sum. | Secure and upload outreach systems software to continue the bid match program which will merge the Kentucky Procurement Assistance Program (KPAP) and Kentucky Small Business Development Center (KSBDC) databases. |
| <u>EDUCATION, DEPARTMENT OF</u> | | | | | |
| 19. 1400001667 Treasurer Murray Independent Board of Education 208 South 13th Street Murray, KY 42071 | April 11, 2014 - September 30, 2014 | Teacher of the Year | \$25,000.00 | Federal 100%; Quarterly. | Provide funds to support the 2014 Teacher of the Year's expenses incurred from the activities they will be performing throughout the state representing and promoting education. |

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| <u>EDUCATION, DEPARTMENT OF</u> | | | | | |
| 20. 1400001681 Treasurer Simpson County Board of Education 430 South College Street Franklin, KY 42134 | April 07, 2014 - June 30, 2014 | ARC Conference | \$5,000.00 | Federal 100%; Upon receipt of invoices. | Provide funds for the Simpson County and Jefferson County Parent Resource Centers to collaborate with the ARC (Admissions & Release Commission) of Kentucky, Kentucky TASH (The Association for the Severely Handicapped) and the Kentucky Department of Education for a joint parent statewide conference to be held April 25-26, 2014. |
| 21. 1400001775 Western Kentucky University 1906 College Heights Boulevard Bowling Green, KY 42101-1016 | April 15, 2014 - September 15, 2014 | Perkins Leadership Academy | \$9,000.00 | Federal 100%; Upon receipt of invoices. | Provide professional development activities for teachers to include registration and travel for up to 26 participants. |
| 22. 1400002013 KMSF Incorporated, Special Services Division P. O. Box 587 Lexington, KY 40586 | March 24, 2014 - June 30, 2014 | Psychiatric Consultations | \$9,000.00 | General 100%; Monthly. | Provide consultation to school psychologists, school counselors, school nursing staff, and school physicians. |
| <u>GEOLOGISTS, BOARD OF</u> | | | | | |
| 23. 1400000968 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 405060057 | April 15, 2014 - June 30, 2014 | Geologists Roster | \$4,981.00 | Agency 100%; Lump sum. | Create and maintain a roster for the board of all licensed geologists in the state that can be used by the public to search for current licensees by the type of geological work they perform and also area of the state they will work in. |
| <u>INFRASTRUCTURE AUTHORITY</u> | | | | | |
| 24. 1400002085 City of Booneville P. O. Box 35 Booneville, KY 41314 | May 15, 2014 - June 30, 2016 | Water Project | \$50,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds for replacement of one raw water pump, service raw water pumps, furnish and install two new motors for flash mix, and replace cooling fan for the raw water pumps at water treatment plant; repair pumps and replace new oiler hose at the Spencer pump station; repair pumps at the nursing home pump station and grade school pump station; purchase new pump at the Applegate pump station and the Buck Creek pump station; and provide material to connect to river crossing. |

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| 25. 1400002374 City of Dawson Springs P. O. Box 345 Dawson Springs, KY 42408 | May 15, 2014 - June 30, 2016 | Water Tank Paint & Recondition Projects | \$50,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds to paint and recondition the cities three water tanks, two located on Hall Street and one located on Meadow's Hill Drive; provide for replacement of the filter medium at the plant. |
| 26. 1400002375 City of Hanson P. O. Box 337 Hanson, KY 42413 | May 15, 2014 - June 30, 2016 | Water Project | \$50,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds to purchase and install new residential meters and isolation valve and make minor repairs and upgrades to the city's water tank and the Carhartt pump station. Any remaining funds will be used to rehabilitate aging water mains. |
| 27. 1400002376 City of White Plains P. O. Box 399 White Plains, KY 42464 | May 15, 2014 - June 30, 2016 | Water Project | \$50,000.00 | Coal Severance 100%; Upon receipt of invoices. | Purchase and install a package pump station to maintain continuous pressure to the water system. The pump station consists of two variable speed pumps to increase the pressure as needed, and two hydrostatic tanks to maintain the pressure when the pumps aren't running. |
| <u>KY STATE NATURE PRESERVES COMMISSION</u> | | | | | |
| 28. 1400001309 UK Research Foundation 109 Kinkead Hall Lexington, KY 40506-0057 | July 01, 2014 - June 30, 2015 | Environmental and Ecological | \$14,000.00 | Agency 100%; Upon completion of phases. | Provide archaeological surveys for Archer-Benge State Nature Preserve & Baxley Conservation easement. |
| <u>LIBRARIES & ARCHIVES, DEPARTMENT FOR</u> | | | | | |
| 29. 1400001067 Grayson County Public Library 130 East Market Street Leitchfield, KY 42754-1439 | July 01, 2014 - June 30, 2016 | Retirement of Debt | \$40,000.00 | General 100%; Upon receipt of invoices. | Provide funds to retire debt incurred by the Grayson County Public Library for the expansion of the current facility. |
| 30. 1400001137 Bullitt County Public Library 127 North Walnut Street Shepherdsville, KY 40165 | July 01, 2014 - June 30, 2016 | Retirement of Debt | \$40,000.00 | General 100%; Upon receipt of invoices. | Provide funds to retire debt incurred by the Bullitt County Public Library for the expansion of the current facility. |

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| 31. 1400001201 Pulaski County Public Library 304 South Main Street Somerset, KY 42501 | July 01, 2014 - June 30, 2016 | Retirement of Debt | \$16,000.00 | General 100%; Upon receipt of invoices. | Provide funds to retire debt incurred by the Pulaski County Public Library for the construction of a new facility for the Shopville/Stab Library Branch. |
| <u>OFFICE OF THE GOVERNOR, DEPARTMENT FOR LOCAL GOVERNMENT</u> | | | | | |
| 32. 1300003060 Oldham County Fiscal Court 100 West Jefferson Street Lagrange, KY 40031 | April 16, 2014 - June 30, 2015 | Trail Project | \$41,688.00 | Federal 100%; Upon receipt of invoices. | Provide funds to pave existing trail, purchase and install signs, trashcans, and pet cleanup stations in the Wendell Moore Park. |
| 33. 1400001419 Martin County Fiscal Court P. O. Box 309 Inez, KY 41224 | April 14, 2014 - June 30, 2016 | Pedway Project | \$36,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide for the construction of the Inez pedway project to include engineering, site preparation, labor, materials and equipment to construct a pedestrian bridge to various areas. |
| 34. 1400001800 Breathitt County Fiscal Court 1137 Main Street Jackson, KY 41339 | April 25, 2014 - June 30, 2016 | Vehicle Purchase | \$35,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds to purchase a transport vehicle for the Breathitt County Jailer's Office. |
| 35. 1400001909 Ohio County Fiscal Court 130 East Washington Street Hartford, KY 42347 | April 14, 2014 - June 30, 2014 | Construction | \$50,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide for the construction of a community building to include construction, labor and materials for the building and parking area. |
| 36. 1400001928 City of Providence 201 East Main Street Providence, KY 42450 | April 07, 2014 - June 30, 2015 | Trail Construction | \$40,000.00 | Federal 100%; Upon receipt of invoices. | Provide funds to construct a 4,500 foot asphalt trail and for signage from State Route 293 to Donan Drive. |
| 37. 1400001934 City of Dawson Springs P. O. Box 345 Dawson Springs, KY 42408 | April 07, 2014 - June 30, 2015 | Playground Equipment | \$43,000.00 | Federal 100%; Upon receipt of invoices. | Provide funds to purchase and install playground equipment located in the Dawson Springs City Park. |
| 38. 1400001946 City of Middlesboro P. O. Box 756 Middlesboro, KY 40965 | May 02, 2014 - June 30, 2016 | Fire Department Equipment | \$30,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds for upgrading the ambulance service with medical equipment and supplies, firefighting safety equipment, hoses and connectors for the City of Middlesboro Fire Department. |

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| OFFICE OF THE GOVERNOR, DEPARTMENT FOR LOCAL GOVERNMENT | | | | | |
| 39. 1400001947 City of Middlesboro P. O. Box 756 Middlesboro, KY 40965 | April 24, 2014 - June 30, 2016 | Little League Baseball | \$10,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds for Little League Baseball to include remodeling, construction, labor, equipment and supplies for dugouts, concession areas and announcer box, P.A. system upgrades, fence coverings and field equipment. |
| 40. 1400001948 City of Middlesboro P. O. Box 756 Middlesboro, KY 40965 | May 02, 2014 - June 30, 2016 | Main Street Program | \$20,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide for the restoration of a downtown historic building including labor, materials and engineering fees, equipment, fixtures, lighting, bike racks and decorations, programs and entertainment to downtown. |
| 41. 1400001966 Wolfe County Fiscal Court P. O. Box 429 Campton, KY 41301 | April 25, 2014 - June 30, 2016 | American Legion Construction | \$12,500.00 | Coal Severance 100%; Upon receipt of invoices. | Provide for the construction of the American Legion building to include construction materials, equipment and supplies. |
| 42. 1400002045 Pike County Health Department 119 River Drive Pikeville, KY 41501 | April 24, 2014 - June 30, 2016 | Colon Cancer Screening | \$35,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide for the colon cancer screening program to include colonoscopy exams and services to indigent care patient. |
| 43. 1400002092 City of Maysville 216 Bridge Street Maysville, KY 41056 | April 21, 2014 - June 30, 2015 | Trail Construction | \$40,400.00 | Federal 100%; Upon receipt of invoices. | Provide for construction of a trail starting at the Amvets Memorial Park and ending at the Maysville Community & Technical College campus. |
| 44. 1400002097 Johnson County Fiscal Court 338 Second Street Paintsville, KY 41240 | May 02, 2014 - June 30, 2014 | Parks & Recreation | \$25,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds for the Johnson County Parks and Recreation for maintenance mowing, property upkeep and repairs, and playground equipment purchases. |
| 45. 1400002101 City of Williamsburg P. O. Box 119 Williamsburg, KY 40769 | May 07, 2014 - June 30, 2016 | Senior Citizens Center Equipment | \$5,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds for central heat and air pump unit, washer and dryer for the senior citizens center. |

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| 46. 1400002310 City of Sandy Hook P. O. Box 274 Sandy Hook, KY 41171 | May 09, 2014 - June 30, 2016 | Downtown Beautification Project | \$50,000.00 | Coal Severance 100%; Upon receipt of invoices. | Provide for a downtown beautification project to include street blacktopping, benches, handrailing, lighting, building purchase and demolition, and construction of new city park. |
| 47. 1400002311 Wolfe County Board of Education P. O. Box 160 Campton, KY 41301 | May 01, 2014 - June 30, 2014 | Entrance Reconstruction | \$17,500.00 | Coal Severance 100%; Upon receipt of invoices. | Provide funds for the Rogers Elementary entrance reconstruction to include architectural fees, labor, materials and equipment. |
| <u>WORKERS CLAIMS, DEPARTMENT OF</u> | | | | | |
| 48. 1400001191 Office of Employment and Training 275 East Main Street Frankfort, KY 40602-0948 | July 01, 2014 - June 30, 2016 | Exchange of Information Agreement | \$19,200.00 | Agency 100%; Quarterly. | Provide for an Exchange of Information Agreement to provide access to unemployment information contained in the unemployment insurance database at the Office of Employment & Training. |
| <u>WORKFORCE INVESTMENT, OFFICE OF</u> | | | | | |
| 49. 1400001581 UK Research Foundation 109 Kinkead Hall Lexington, KY 40506-0057 | July 01, 2014 - June 30, 2015 | Client Satisfaction Survey | \$21,029.00 | Federal 100%; Monthly. | Conduct a client satisfaction survey, data analysis and report production of clients' closed cases with the Office For the Blind for Federal fiscal year October 1, 2013, through September 30, 2014. |